



DEPARTMENT OF EDUCATION
Region X- Northern Mindanao
DIVISION OF MALAYBALAY CITY
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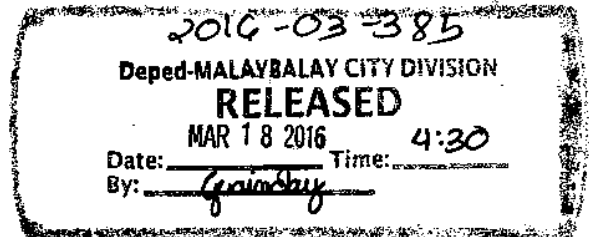


March 18, 2016


DIVISION MEMORANDUM
NO. 143 S. 2016

**DISSEMINATION OF DEPED MEMORANDUM NO. 44, S. 2016
(2016 PARA NATIONAL GAMES)**

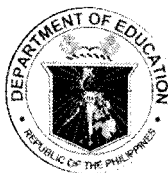
TO: Chief Education Supervisor and Staff, CID
Chief Education Supervisor and Staff, SGOD
Public Schools District Supervisors
Public Schools District Supervisors
School Heads, Elementary and Secondary
All Others Concerned



1. The field is hereby informed of the DepEd Memorandum No. 44, s. 2016 entitled " **2016 Para National Games**" the content of which is self-explanatory.
2. Immediate dissemination of this DepEd Memorandum is highly desired.


EDILBERTO L. OPLENARIA, CESO VI
Schools Division Superintendent

To be posted in the website



Republic of the Philippines
Department of Education

16 MAR 2016

DepEd MEMORANDUM
No. **44**, s. 2016

2016 PARA NATIONAL GAMES

To: Bureau and Service Directors
Regional Directors
Schools Division Superintendents
Public and Private Elementary and Secondary Schools Heads
All Others Concerned

1. The Philippine Sports Commission (PSC), through the Philippine Sports Association for the Differently Abled-National Paralympic Committee of the Philippines (PHILSPADA – NPC Philippines) in coordination with the Department of Education (DepEd), will hold the **2016 Para National Games** which is also known as the **Fifth PHILSPADA National Para Games (PNPG)** from March 28 to April 2, 2016 at the Marikina Sports Center, Marikina City.

2. The **2016 PNPG** aims to identify a new core of athletes, and it will be used by the PHILSPADA – NPC Philippines as basis for the selection of Philippine Teams for future participation in international competitions such as the ASEAN Para Games, Asian Youth Para Games, and World Para Games and Paralympics. Specifically, the objectives of these games are to:

- a. encourage and promote the participation of persons with disabilities in mainstream sporting activities at all levels; and
- b. ensure that children with disabilities have equal access with other children to play, recreation, leisure, and sporting activities, including school activities.

3. All regional directors, schools division superintendents, and heads of public and private elementary and secondary schools, special education teachers, and officials are enjoined to support and participate in the PNG. Attendance to this activity is **on official time only**.

4. Accordingly, the organizers of the PNG will provide accommodations to the regional delegations, while food and transportation expenses will be shouldered by the participants which may be sourced from civic-minded individuals or organizations, and sports enthusiasts.

5. The enclosed primer has been prepared by the PHILSPADA – NPC Philippines for this undertaking.

6. For more information, all concerned may contact any of the following:
- **Mr. Dennis Esta**
Philippine Sports Association for the Differently Abled (PHILSPADA)
Telephone Nos.: (02) 635-0375; (02) 636-4884
Email Address: philspada_npc_philippines@yahoo.com
 - **Ms. Jessica Elizabeth S. Brillantes**
Bureau of Learner Support Services (BLSS)
School Sports Division (SSD)
Telephone No.: (02) 632-0260
Mobile Phone No.: 0917-386-5128

7. Immediate dissemination of this Memorandum is desired.



BR. ARMIN A. LUISTRO FSC
Secretary

Encl.:
As stated

Reference:
DepEd Memorandum No. 51, s. 2014

To be indicated in the Perpetual Index
under the following subjects:

ATHLETICS
LEARNERS
SCHOOLS
SPECIAL EDUCATION
SPORTS
STRAND: Governance and Operations



5th PHILSPADA National Para Games 2016



1. AUTHORITY: the 5th PHILSPADA National Para Games will be organized by the Philippine Sports Association for the Differently Abled, National Paralympic Committee of the Philippines (PHILSPADA-NPC Philippines) under the auspices and authority of the Philippine Sports Commission (PSC).

2. DATE AND PLACE:

Date : March 28 to April 2, 2016
Venue : Marikina Sports Center, Marikina City
PSC-Philsports Complex, Ultra, Pasig City

3. SPORT: the following sports will be played:

- ◆ Athletics – played by; OH/Wheelchair/Amputee, Blind, CP, ID, Deaf Athletes
- ◆ Swimming – played by; OH/Wheelchair/Amputee, Blind, CP, ID, Deaf Athletes
- ◆ Table Tennis – played by; OH/Wheelchair/Amputee Athletes
- ◆ Powerlifting – played by; OH/Wheelchair/Amputee Athletes
- ◆ Boccia – played by; CP Athletes
- ◆ Badminton – played by; OH/Wheelchair/Amputee, Deaf Athletes
- ◆ Chess – played by; OH/Wheelchair/Amputee, Blind, CP Athletes
- ◆ Goalball – played by; Blind Athletes
- ◆ Tenpin Bowling – played by; OH/Wheelchair/Amputee, Blind, CP, Deaf Athletes
- ◆ Wheelchair Basketball – played by; Wheelchair Players
- ◆ For DEMO – Sitting Volleyball/Cycling/Wheelchair Tennis; played by: OH
Judo; played by Blind

Note 1: depending on the entries, the organizers and the Technical Committee reserve the right to combine/cancelled classes/sports as may be necessary.

Note 2: **OH** – Orthopedically Handicapped; **Blind** – Visually Impaired
CP – Cerebral Palsy; **ID** – Intellectually Disabled; **Deaf**

4. SPORT EVENTS: below are the following sport events:

- ◆ **Athletics Men:**
100m, 200m, 400m, 1500m, 5000m, 4x100m relay, long jump, shot put, discus, javelin
- ◆ **Women:**
100m, 200m, 400m, 1500m, 4x100m relay, long jump, shot put, discus, javelin
- ◆ **Swimming Men:**
50m Freestyle, 50m Back, 50m Breast, 50m Fly
100m Freestyle, 100m Back, 100m Breast, 100m Fly
200m Freestyle, 400m Freestyle

Women:

50m Freestyle, 50m Back, 50m Breast, 50m Fly
100m Freestyle, 100m Back, 100m Breast, 100m Fly
200m Freestyle, 400m Freestyle

- ◆ **Table Tennis:**
Male & Female: Single, Doubles, Team (Class 1-10)
- ◆ **Badminton:**
Male & Female: Single, Doubles
- ◆ **Boccia:**
Male & Female: Single & Team
- ◆ **Powerlifting Male:** Up to 48kg, Up to 52kg, Up to 56kg, Up to 60kg, Up to 67.5kg, Up to 75kg, Up to 82.5kg, Up to 90kg, Up to 100kg, Over 100kg
Female: Up to 40kg, Up to 44kg, Up to 48kg, Up to 52kg, Up to 56kg, Up to 60kg, Up to 67.5kg, Up to 75kg, Up to 82.5kg, Over 82.5 kg
- ◆ **Chess:**
Male & Female: Individual & Team (Standard/Rapid)
- ◆ **Goalball:**
Male & Female: Open Category (max 4 players/team)
- ◆ **Tenpin Bowling:**
Male & Female: Single, Doubles & Team
- ◆ **Wheelchair Basketball:**
Male: Team (Team total points not exceed the 14.5 points limit)

5. RULES: the event will be conducted in accordance with the latest competition rules promulgated by IPC sport and each ISF shall be applied to the games. Three (3) individual event and one (1) team sport only are allowed, relay was conceder as a team sport. NO cross event/sports for individual event will be allowed.

6. SPORT VENUES:

- ◆ Athletics – Marikina Sports Center
- ◆ Boccia – Marikina Sports Center
- ◆ Swimming – Marikina Sports Center
- ◆ Table Tennis – Marikina Sports Center
- ◆ Powerlifting – Marikina Sports Center
- ◆ Badminton – Marikina Sports Center
- ◆ Chess – Marikina Sports Center.
- ◆ Goalball – Marikina Sports Center

Postal address: Room 101, Dorm E, PSC-Philsports Complex, Ultra, Pasig City
E-mail: philspada_npc_philippines@yahoo.com; philspadanpcphilippines14@gmail.com
Phone: 2 6364884
Fax: 2 6350375
Contact Person: Mr. Michael-I. Barredo, President

11. CLASSIFIER:

The classifiers headed by Dr. Raul Michael Cembrano. MD

12. CLASSIFICATION:

All new athletes and athletes who are to have their classification card should be present in time for classification period. This means that all athletes **MUST** arrive by 28th March 2016 i.e. the day start for the classification is scheduled. *This is very important as athletes not present on time may not be classified and not eligible to compete in the competition.*

All athletes should bring with them their medical diagnosis and any other medical information relevant to their classification. They should report to classification with these documents, dressed as if they are going to play. All athletes and support staff are expected to cooperate fully in the classification process.

All visually impaired athletes must present an Optometrist/ophthalmologist report. The said report must include visual acuity, and visual field (with correction).

Previously classified participants from the previous PHILSPADA National Para Games must still undergo the classification process.

Wheelchair basketball participants previously classified **MUST** bring their wheelchair basketball classification card (WBCC) classification IDs and submitted to the classification panel at least 1 week prior to the games. New WB players must be reported as "New" in the list. A penalty shall be given to those previously classified players with no cards.

For intellectually disabled, they **MUST** provide an IQ (intelligence quotient) testing Score (numeric) report from the school psychologist or a third party certified psychologist. Certification from the principal will **NOT** be entertained.

All athletes **MUST WEAR** their respective uniforms during classification. Unable to do so may be grounds for Disqualification from the Games.

Schedule of classification:

1. NCR, region 4A, 4B (MIMAROPA)
2. Region 1, 2, 3, CAR
3. Region 5, 6, 7, CARAGA
4. Region, 8, 9, 10
5. Region, 11, 12, AFP

13. PARTICIPATION QUOTAS:

AREA	REGIONS	NUMBER OF PARTICIPANTS					
		- Department of Education			LGU's & NGO's		
		Coaches/Officials	Athletes	Total	Coaches/Officials	Athletes	Total
Luzon	REGION I	5	15	20	8	22	30
	REGION II	5	15	20	8	22	30
	REGION III	5	15	20	8	22	30
	REGION IV- Calabarzon	5	15	20	8	22	30
	REGION IV-Mimaropa	5	15	20	8	22	30
Visayas	REGION V	5	15	20	8	22	30
	REGION VI	5	15	20	8	22	30
	REGION VII	5	15	20	8	22	30
Mindanao	REGION VIII	5	15	20	8	22	30
	REGION IX	5	15	20	8	22	30
	REGION X	5	15	20	8	22	30
	REGION XI	5	15	20	8	22	30
	REGION XII	5	15	20	8	22	30
	CARAGA	5	15	20	8	22	30
	CAR	5	15	20	8	22	30
	NCR-School Base	10	40	50	-	-	-
	NCR-LGU's	-	-	-	10	40	50
	AFP				10	40	50
	TOTAL	90	260	350	150	400	550
	NATIONAL TEAM	100 pax					
GRAND TOTAL	1000 PARTICIPANTS						

Note:	Breakdown of Participants @ 20 pax:	Number	Total
	Blind	5 pax	15 pax
	Ortho/Amputee/Whlcr/CP	5 pax	
	Intellectually Disabled	5 pax	
	Coaches/Officials/Guides	5 pax	5 pax
	TOTAL	20 PAX	

Breakdown of Participants @ 50 pax:	Number	Total
Blind	12 pax	35 pax
Ortho/Amputee/Whlcr/CP	18 pax	
Intellectually Disabled	5 pax	
Coaches/Officials/Guides	15 pax	15 pax
TOTAL	50 PAX	

Breakdown of Participants @ 30 pax:	Number	Total
Blind	10 pax	25 pax
Ortho/Amputee/Whlcr/CP	10 pax	
Intellectually Disabled	5 pax	
Coaches/Officials/Guides	5 pax	5 pax
TOTAL	30 PAX	

All participating regions must submit the complete and final list of athletes and their classification (if previously classified) to Philspada on or before March 15, 2016. The list shall be in the same format as attached below:

14. ACCOMODATION:

- ◆ All participants will be accommodated at the Sta. Elena High School, beside Marikina Sports Center.

15. REGIONAL/PROVINCIAL/MUNICIPAL DELEGATIONS:

- ◆ Meals – to the delegates account
- ◆ Transportation – from local to Marikina Sports Center and back (to the delegates account)
- ◆ Free accommodation to all delegates (Sta. Elena High School, beside Marikina Sports Center)-delegations must provide their own sleeping materials and toiletries.

16. OBLIGATIONS:

All athletes entered must compete against any other participating athletes and by entering, agree to be bound by the rules and regulations of the organizing committee, Anti-Harassment and Classification policies and procedures during the event. The entry forms contain an undertaking to be signed by a responsible official of the regional delegations and the team member covering these matters and no entry will be accepted unless such an undertaking has been given.

The PHILSPADA AND THE ORGANIZING COMMITTEE WILL NOT GIVE MONETARY ALLOWANCES TO ATHLETES NOR IS OBLIGED TO GIVE SUCH FORM OF RENUMERATIONS TO PARTICIPATING ATHLETES.

Similarly, it is the responsibility of the Delegation, athlete or team member to ensure that he or she has adequate medical clearance to compete.

17. DOCUMENTS ATTACHED:

Together with this Guidelines, attached are the following documents:

10.1 entry forms:

- 10.1.1 Final and team entry forms by name
- 10.1.2 Arrival/Departure form