



Purok 6, Casisang, Malaybalay City

Telefax # 088-341-0094, email: depedmlyblycity@yahoo.com

DIVISION MEMORANDUM No. 423 , s. 2016 Deped-MALAY GALAY CIFY DIVISION RELEASED

2010 - 11 - 273

NOV 1 8 2016

Time: 11:40

TO:

Chief Education Supervisors and Staff, CID & SGOD

Elementary and Secondary School Heads

Public and Private Schools All Others Concerned

FROM:

EDILBIATO L. OPLENARIA, CESO VI

W Schools Division Superintendent

DATE:

November 18, 2016

RE:

2016 ENGLISH LANGUAGE EXTRAVAGANZA AND READ-A-THON -

**DIVISION LEVEL** 

- 1. Pursuant to Regional Memorandum No. 283, s. 2016 re: 2016 English Extravaganza and Read-A-Thon in support to Every Child A Reader Program (ECARP) through the Division of Malaybalay City's PROJECT READ, this Office will conduct a Division Level Contest on November 29, 2016 at Bangcud Central School, District VII, Bangcud, Malaybalay City.
- 2. This competition aims to:
- 2.1 promote reading literacy of the English language among learners and to enhance comprehension skills;
- 2.2 provide an avenue to shop creative practices for learners to enjoy classroom activities:
- 2.3 develop the skills of learners in using the English language in both reading and speaking; and
  - 2.4 come up with a regional culmination activity of the National Reading Month.
- 3. Contested Events of the Extravaganza are Story Telling (Grade I), Story Book Reading (Grade II), Spelling (Grade IV), Reading and Comprehension (Grade V), Extemporaneous Speaking (Grade VII), Jazz Chant (Grade VIII), SHS Infomercial (School Entry) and Table Topics (Teacher/Coach).

- 4. Participants to these competitions are winners from both public and private schools in the District Level for Elementary and school entry for Secondary. Each district and secondary school is hereby directed to send one entry for every event subject to the no-disruption-of-classes policy as stipulated in DepEd Order No. 9, s 2005.
- 5. For more query, all concerned may contact Mrs. Rachel R. Valde, EPS English in this mobile number 0917-841-5139.
- 6. Immediate dissemination of this Memorandum is desired.

#### Attachment A:

#### LIST OF JUDGES AND FACILITATORS PER CONTESTED EVENT

| CONTESTED EVENTS                         | JUDGES  | FACILITATOR                                  |  |
|--|---|--|--|
| 1. Story Telling –Grade I                | Chairman: Josie D. Zamora<br>Co-Chairman: Jesus V. Muring<br>Members: Marylan G. Tandog<br>Felicitas J. Kintanar        | Judith J. Madronero<br>BNHS                  |  |
| 2.Story Book Reading-Grade II            | Chairman: Maria Concepcion S. Reyes Co-Chairman: Ma. Antonietta S. Reburiano Member: Cosjulita K. Olarte                | Sheila Faye D. Encabo<br>Kalasungay NHS      |  |
| 3.Spelling – Grade IV                    | Chairman: Jasmin J. Adriatico<br>Co-Chairman:<br>Sharon Mae A. Bongocan<br>Members:<br>Noralyn P. Ronolo                | Neal Daphne R. Dacion<br>Apo Macote NHS      |  |
| 4. Reading and Comprehension-<br>Grade V | Chairman: Imelda S. Bentillo<br>Co-Chairman: Jovy G. Molina<br>Member: Manny D. Pimentel                                | Mary Jane O. Moreno<br>Bangcud National HS   |  |
| 5.Extemporaneous Speaking —<br>Grade VII | Chairman: Analy L. Ocier<br>Co-Chairman: Aba Q. Allaba<br>Member: Josette S. Ygonia                                     | Evernold C. Berial<br>Managok Central School |  |
| 6. Jazz Chant-Grade VIII                 | Chairman: Lou Ann J. Culhura<br>Co-Chairman:<br>Noel A. Tan Nery<br>Member: Coslita K. Muring                           | Angie D. Peria<br>Dapulan E/S                |  |
| 7. SHS Infomercial                       | Chairman: Luis S. Alajar Jr.<br>Co-Chairman:<br>Virgilin R. Pizarro<br>Members: Carlos G. Rara<br>Amor Celeste P. Rojas | Vanessa D. Mirafuentes<br>Imbayao E/S        |  |
| 8.Table Topics                           | Chairman: Purisima J. Yap<br>Co-Chairman:<br>Romil T. Jabonero<br>Member: Bonifacio M. Palo                             | Arlyn Joy A. Fernandez<br>MCCS               |  |

#### Attachment B:

#### **WORKING COMMITTEES**

| COMMITTEE                       | FOCAL PERSON / INCHARGE   |  |  |
|---------------------------------|---|--|--|
| OVER-ALL Chairman               | Rachel R. Valde   |  |  |
| Venue / Hall and Contest Venues | Chairman: Alberto V. Berondo<br>Co-Chairman: Doris Tirol<br>Members: Bangcud Central School Teachers  |  |  |
| Food and Refreshment            | Chairman: Alberto V. Berondo<br>Co-Chairman: Mylene L. Molina<br>Members: Bangcud Central School Teachers   |  |  |
| Program and Invitation          | Chairman: Noel A. Tan Nery<br>Co-Chairman: Amor Celeste P. Rojas<br>Members: Doris Tirol  |  |  |
| Secretariat                     | Chairman: Mylene L. Molina Co-Chairman: Amor Celeste P. Rojas Members: Maria Sheila G. Acacio- Padernal E/S Mary Jane T. Macario- Simaya E/S Nocar B. Alsoza-Padernal E/S Cheery Gret L. Medura- Dapulan E/S Tammy Lyn G. Marfil- Calawag E/S Jonah C. Peria- Macote E/S Cheryl Beck Joy M. Cahuan-Bangcud C/S Rosebella I. Martinez- Bangcud C/S |  |  |
| Certificates and Awards         | Chairman: Sharon Mae A. Bongocan<br>Co-Chairman: Amor Celeste P. Rojas<br>Member: Marylan G. Tandog   |  |  |
| Documentation                   | Chairman: Evernold C. Berial Co-Chairman: Josette S. Ygonia Members: District Reading Coordinators Secondary School Reading Coordinators  |  |  |



# Republic of the Philippens Department of Education REGION X - NORTHERN MINDANAO

Zetic 2 Lipper Bulgacie

Zone I Epper Balaisis Cugacan de choix s



October 26, 2016

DepED-X

REGIONAL MEMORANDUM No. 185 s. 2016

2016 English Extravaganza and Read A Thon

RHL 769

To:

Schools Division Superintendents

This Region

- 1. Pursuant to DepEd Memorandum No.145 s. 2015, this Office through the Curriculum and Learning Management Division (CLMD) in cooperation with the Ronald McDonald House of Charities will conduct the 2016 English Extravaganza and Read A Thon as a culmination activity of the National Reading Month in November to be hosted by Division of Valencia City, the date of which shall be announced in an Advisory.
- 2. The regional culmination shall include the following contests with the mechanics found in the attachment:

|     | Contest                   | Grade Level/Category |  |
|-----|---------------------------|----------------------|--|
| 1   | Story Telling             | Grade 1              |  |
| 2   | Story Book Reading        | Grade II             |  |
| 3   | Spelling                  | Grade IV             |  |
| 4   | Reading and Comprehension | Grade V              |  |
| 5   | Extemporaneous Speaking   | Grade VII            |  |
| 6   | Jazz Chant                | VIII                 |  |
| 7 7 | SHS Infomercial           | School entry         |  |
| 8   | Table Topics              | Teacher/Coach        |  |

- 3. Participants to this activity are the division winners of the different contests coaches and Education Program Supervisor in English, CLMD Team in the Region the distribution is found in Enclosure 1.
- 4. Expenses incurred such as supplies and materials, trophies and medals, one (1) meal and two (2) snacks shall be shouldered by Ronald McDonald; honorarium of judges shall be charged against regional MOOE funds; travelling and other related expenses of the participants shall be charged against local funds; all subject to the usual accounting and auditing rules and procedures.
- 5. The Division coordinator is advised to coordinate with the host Division for accommodation of the delegation.
- For dissemination.

ALLAN GJ FARNAZO

ь4



# Republic of the Philippino's Department of Education REGION X - NORTHERN MINDANAO Zone I Epper Ratio (1)



The state of the s

Enclosure 1

# **Distribution of Participants**

|    | Division             | Individual Contest and Coach Story Telling Story Book Reading Spelling Reading and Comprehension | Group Contest and Coach Iazz Chant (10 members & 1 coach) | EPS in<br>English |     |
|----|----------------------|--|---|-------------------|-----|
|    |                      | <ul><li>Extemporaneous</li><li>Speaking</li></ul>  |   |                   |     |
|    | ·                    | SHS Infomercial  | 1.  |                   | :   |
| 1  | Bukidnon             | 14   | 11  | 1                 | 24  |
| 2  | Cagayan de Oro City  | 14   | 11  | 1                 | 24  |
| 3  | Camiguin             | 14   | 11  | 1                 | 24  |
| 4  | El Salvador City     | 14   | 11  | 1                 | 24  |
| 5  | Gingoog City         | 14   | 11  | 1                 | 24  |
| 6  | Iligan City          | 14   | 11  | 1                 | 24  |
| 7  | Lanao del Norte      | 14   | 11  | 1                 | 24  |
| 8  | Malaybalay City      | 14   | 11  | 1                 | 24  |
| 9  | Misamis Occidental   | 14   | 11  | 1                 | 24  |
| 10 | Misamis Oriental     | 14   | 11  | 1                 | 24  |
| 11 | Oroquieta City       | 14   | 11  | 1                 | 24  |
| 12 | Ozamis City          | 14   | 11  | 1 .               | 24  |
| 13 | Tangub City          | 14   | 11  | <b>1</b>          | 24  |
| 14 | Valencia City        | 14   | 11  | 1                 | 24  |
|    | Ronald McDonald      | i  | · · · · · · · · · · · · · · · · · · ·                     |                   | 6   |
|    | Judges               | <u> </u>   | ↓   | <b>_</b>          | _12 |
|    | Regional Office Team |  | ;<br>;  |                   | 10  |
|    | i Gom                | <b>♦ </b> • • • • • • • • • • • • • • • • • •  | 3   | TOTAL             | 364 |



#### Republic of the Philippines Department of Education REGION X - NORTHERN MINDANAO



June I Urper Rain my Cagazen la Onco in

rohone New (CBS) 880-7072 (FROHOT), leman region in §rohoed girkup

Enc. 2

#### **CONTEST GUIDELINES**

(Contestants may come from public or private schools)

#### Storytelling (Grade 1)

- 1. Only one (1) contestant who is a Grade 1 learner certified by the coach shall represent the Division.
- 2. Contestants shall wear their school uniform.
- 3. All contestants shall be placed in one room together with their coach.
- 4. The coach has to read the story to the learner to prepare for the storytelling proper. This shall be in one hour. The big book to be read will be provided by the management.\_Once exhausted, the learner will proceed to the contest proper, telling the story being learned from the coach. No parent is allowed inside the holding area.
- 5. The contestant is given 5-7 minutes to tell the story based from what was told by the coach. Presentation of pictures is not allowed.
- Points will be given based on the following criteria:

Accuracy

15 points

Vocal variety

15 points

On- stage performance

15 points

(eye contact, gestures, facial expression, emotional expression)

English Proficiency

5 points

TOTAL.

50 points

- 7. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.
- 8. The decision of the Board of Judges is final and irrevocable.

#### Story Book Reading (Grade II)

- 1. Only one (1) contestant who is a Grade 1 learner certified by the coach shall represent the Division.
- 2. Contestants shall wear their school uniform.
- 3. All contestants shall be placed in one room as a holding area to read the Big Book by themselves in one (1) hour. The big book to be read will be provided by the management.
- 4. No coach or parent is allowed inside the holding area.
- 5. The contestant is given 5-7 minutes to tell the story using the Big Book provided.
- 6. Points will be given based on the following criteria:

Voice Projection

15 points

Vocal variety

15 points

On- stage performance

15 points

(eye contact, gestures, facial expression, emotional expression)



## Republic of the Philippines Department of Louisinean

#### REGION X - NORTHERN MINDANAO



Zone t Upper Pohis in Cagacan de che e e

Telephone No. (088) 880-707, 352-7771, --- a

English Proficiency TOTAL

5 points 50 points

- 7. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.
- 8. The decision of the Board of Judges is final and irrevocable.

#### Spelling (Grade IV)

- 1. Only one (1) contestant who is a Grade IV learner certified by the coach shall represent the Division.
- 2. All contestants are required to wear their school uniform with ID.
- All coaches and contestants must be at the venue at least 30 minutes before the start of the contest for the briefing/reminders from the committee.
- 4. Contestants shall bring tag board (4 x 12"), board eraser and white chalk for the contest.
- 5. The contest shall be facilitated by a committee composed of the following:
  - b. Bee Master c. Time Keeper c. Checkers
- 6. The American Heritage Dictionary shall be used as the official reference.
- 7. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.
- 8. The decision of the Board of Judges is final and irrevocable.

#### **MECHANICS**

- 1. The contest is done in 3 rounds; easy, average, and difficult. There shall be ten (10) words for every round.
- 2. The Bee Master will give the correct pronunciation of the word, including its part of speech and definition. It shall be used in the sentence. The word is read twice.
- 3. Time allotment and points:
  - a) Easy Round -
- 5 seconds /word
- 1 point/word

- b) Average Round-
- 7 seconds/word
- 2 points/word

- c) Difficult Round-
- 10 seconds/word
- 3 points/word
- 4. The contest shall follow the elimination system. Contestants who do not get half of the total points in the Easy Round shall not proceed to the Average Round.
- 5. Protests may be filed by anyone (the speller, parent, teacher, etc.) wishing to reinstate a speller into the contest but will not be heard from any individual seeking to dislodge another speller from the competition. Protests should be verbally made to a designated person upon completion of a round.
- The decision of the Board of Judges is final and irrevocable.
- 7. The most important rule of all. Please have fun. Relax, whether you are a participant or a spectator.

#### Reading and Comprehension (Grade V)

- 1. Only one (1) contestant who is a Grade V learner certified by the coach shall represent the Division.
- 2. All contestants shall be placed in a testing room along with the facilitators who will run the contest. No coaches, chaperons and parents are allowed inside the contest area.
- 3. The contest will run for one (1) hour.



## Republic of the Philippings Department of Education

#### REGION X - NORTHERN MINDANAO



Zon A I post Raladge Cagoran de Gross or

electine No. 1086; 88/H7072, 880-7071, Email review, Crystepediate un-

- 4. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.
- The decision of the Board of Judges is final and irrevocable

# Extemporaneous Speaking (Grade 7)

- 1. Only one (1) contestant who is a Grade 7 learner certified by the coach shall represent the Division.
- 2. All coaches and contestants must be at the venue at least 30 minutes before the start of the contest for the briefing/reminders from the committee.
- 3. Contestants shall be placed in one 91) holding area to receive the piece to talk about, 30 minutes before going up on stage for the contest.
- 4. Topics range from current issues and general information.
- 5. The contestant shall deliver the talk on a specific topic in 3-5 minutes.
- 6. Timekeeper is assigned to flash the following colors for clue:

Yellow

10 seconds to get ready

Green

3-5 minutes for delivery

Yellow

remaining 1 minute

Red

end of the talk

7. Points will be given based on the following criteria:

Content

20 points

English Proficiency- 20 points

Platform behavior- 10 points

Total

50 points

8. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.

### Jazz Chant (Grade 8)

- 1. Only one (1) group composed of Grade 8 learners certified by the coach shall represent the Division.
- 2. The group shall be composed of a maximum 10 members.
- 3. The piece shall be prepared by the group to focus on Senior High School
- 4. Presentation shall not be more than 5 minutes including entrance and exit.
- 5. Timekeeper is assigned to flash the following colors:

Yellow

10 seconds entrance after the exit of the preceding group

Green

3-5 minute delivery

Yellow

remaining 1 minute

Red

End of the talk

- No props allowed.
- 7. Points will be given based on the following criteria:

Message

30 %

30 %

(mastery of piece, pronunciation, intonation, expression and interpretation) 20% Stress and Rhythm -

Creativity

10%

Overall Performance-

10%

100%

Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.



# Republic of the Philippines Department of Education REGION X - NORTHERN MINDANAO



Line Of the Buckey

9. The decision of the Board of Judges is final and irrevocable.

#### SHS infomercial (school entry)

- Only one (1) student to represent a school entry shall be the official entry of the Division.
- 2. The piece has to be played in CD or usb by the student assisted by the coach to be shown on screen for judging.
- The piece shall run in a duration of 30 seconds in a form of infomercial promoting Senior High School.
- 4. Characters, actors and actresses are discouraged to use any props or costumes that tell an identity of that Division. An entry which fails to adhere to this guideline shall be a ground for disqualification.
- 5. Criteria:

Message - 20 points
Originality - 15 points
Audio/Video Quality - 15 points
TOTAL 50 Points

The decision of the Board of Judges is final and irrevocable.

#### Table Topics (Teacher/Coach) Category

- 1. Only one (1) contestant from among the coaches shall represent the Division.
- Contestants shall be placed in one (1) holding area to receive the piece to talk about 30 minutes before going on stage for the contest.
- Topics range from current issues and general information.
- 4. The contestant shall deliver the table topic in 3-5 minutes.
- 5. Timekeeper is assigned to flash the following colors for clue:

Yellow - 10 seconds to get ready
Green - 3-5 minutes for delivery
Yellow - remaining 1 minute
Red - End of the talk

6. Points will be given based on the following criteria:

Content - 20 points
English Proficiency - 20 points
Platform behavior - 10 points
TOTAL 50 Points

- 7. Top seven (7) will be declared winners with gold, silver and bronze medals for the top three (3) and certificate of recognition for all the contestants.
- 8. The decision of the Board of Judges is final and irrevocable.

#### Reference of Criteria:

DepEd Bohol