



Republic of the Philippines  
Department of Education  
Division of Malaybalay City

DA-2018-11-097

DEPED-MALAYBALAY CITY DIVISION

RELEASED

DATE: NOV 29 2018

ME: YSO

*[Handwritten signature]*

## DIVISION ADVISORY

TO: Assistant Schools Division Superintendent  
Chief Education Supervisors, CID and SGOD  
Public elementary and Secondary School Heads  
This Division

From:   
**REBONFAMIL R. BAGUIO**  
Schools Division Superintendent

Date: November 9, 2018

Subject: **PROVINCIAL CAMP**

This Office disseminates the herein letter from the Girl Scouts of the Philippines re: Provincial Camp on November 29, 2018 to December 2, 2018 at Center of Ecological Development and Recreation (CEDAR) Impalutao, Impasug-ong, Bukidnon.

Teacher participants shall be entitled of service credit upon completion of required documents per DepEd Order No. 53, s. 2003.

Queries can be relayed to Rosie A. Salupado, Education Program Supervisor at 0917 881 8413.



# GIRL SCOUTS OF THE PHILIPPINES

Eastern Mindanao Region  
Bukidnon Girl Scout Council

Council Circular #19  
Series of 2018

**TO: DIVISION COORDINATORS, PUBLIC SCHOOLS DISTRICT SUPERVISORS, SECONDARY SCHOOL PRINCIPALS, PUBLIC AND PRIVATE ELEMENTARY SCHOOL PRINCIPALS, DISTRICT FIELD ADVISERS AND SECONDARY SCHOOL COORDINATORS , TROOP LEADERS, DISTRICT COMMITTEES, BARANGAY COMMITTEES AND PARENTS**

**RE: PROVINCIAL CAMP**

**DATE: October 30, 2018**

Greetings!

Bukidnon Council will once again offer an opportunity to our girls to attend higher camp in the council level. It is the movement's main goal to provide program opportunities to develop their potential and to become the leaders of their generation and of the future.

**What: PROVINCIAL-WIDE CAMP**

**When: November 29-December 2, 2018**

**Where: Center of Ecological Development And Recreation (CEDAR) Impalutao, Impasugong, Bukidnon)**

**Fee: Php 800.00 per delegate (girls & adults)**

(to cover food, fare during offsite adventures, program and required activity materials.)

**Participants: Junior/Senior/Cadet Girl Scouts**  
**Adult Chaperon: 2 for every 6-8 Junior Girl Scouts**  
**1 for every 6-8 Senior/Cadet Girl Scouts**

**Qualification:**

1. Participant must be registered
2. Must be physically fit with Health Examination Form duly signed by the participant and physician.
3. Must have attended a patrol/school/district/division camp.

**Arrival in Camp: November 29, 2018**  
**Departure : December 2, 2018**

**- First Meal (Afternoon Snacks)**  
**- Last Meal (Morning Snacks)**

**Things to bring:**

**Personal things**

- Set of Official complete uniform-pins, strips, belt, scarf & cap
- Set of Camp uniform
- Lunch box
- Jacket/sweater/extra shirts
- Toiletries (soap, napkins, toothpaste, toothbrush, etc)
- Close black shoes/rubber shoes
- Flashlight/Rechargeable Lamp
- Sleeping garments/bedroll
- Set of eating utensils
- Personal Medicines
- Writing and Art materials (scissors, coloring pens, art paper, glue)
- Rain coat
- Rubber Boots
- Sit upon
- Mosquito Repellant
- Extension Wire

**Patrol Equipment**

- Patrol Tent
- Fly Tent for kitchen area
- Twine/straw
- Cooking Utensils
- Plastic black bags for waste segregation
- Cooking/eating equipment
- Poles/bamboo slats for gadgets
- Emergency lamps
- First Aid Kit
- Plastic Sheet for the grounds
- Bolo
- "Bara"
- Pail for fetching

**Water Adventure**

- Swim Wear

**Optional**

- Camera
- Musical Instrument

**Craft Making**

- Pair of Socks
- Needle
- Thread
- 2 pcs. small buttons

**Friendship Night**

- Cow Girl Attire

**Campfire Presentation**

- Disney Attire – Juniors
- Cosplay - Seniors

Updated information will be sent to you as soon as the Central Staff will finalize all the mechanics and technicalities of the event.

For queries, please contact mobile no. 09175164317.

FOR YOUR PROPER GUIDANCE/INFORMATION/ACTION.

  
**LOLITA L. GARCIA**  
Council President

  
**CHRISTY B. DAMASCO**  
Council Executive

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**REPLY SLIP**  
(to be returned on or before November 20, 2018)

From: \_\_\_\_\_

To: Bukidnon GS Council

RE: Confirmation of participation in the Provincial-wide GSP Encampment

Date: \_\_\_\_\_

\_\_\_\_\_ No. of Girls

\_\_\_\_\_ No. of Adults

Submitted by:

\_\_\_\_\_  
DFA/School Coordinator