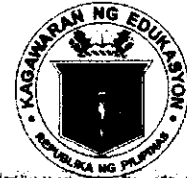




DEPARTMENT OF EDUCATION
Region X- Northern Mindanao
DIVISION OF MALAYBALAY CITY
Purok 6, Casisang, Malaybalay City



Telefax: (0880 or 088) 413-0094 email: depedmalaybalaycity@gmail.com

2016-06-21
Deped-MALAYBALAY CITY DIVISION
RELEASED

Date: JUN 22 2016 Time: 10:06
By: [Signature]

DIVISION MEMORANDUM

No. 315 s. 2016

TO: Chief/ Education Program Supervisors and staff, SGOD and CID
Public Schools District Supervisor
Senior/ Education Program Specialists
Public Elementary and Secondary School Heads
This Division

FROM: EDILBERTO L. OFLENARIA, CESO VI
OIC- Schools Division Superintendent

DATE: June 21, 2016

SUBJECT: ANNOUNCING THE REGIONAL NOMINEES TO THE 2016 NATIONAL LITERACY AWARDS

1. For the information and guidance of all concerned, this Office hereby disseminates the herein Regional Memorandum No. 140s. 2016, dated June 21, 2016, re: "ANNOUNCING THE REGIONAL NOMINEES TO THE 2016 NATIONAL LITERACY AWARDS" the content of which is self-explanatory.

2. Immediate and wide dissemination of this memorandum is highly desired.

Encl:
As stated

Copy furnished:
Records Unit
To be posted in the website.



REGIONAL MEMORANDUM

No. 140, s. 2016

To: **Schools Division Superintendents**
This Region

From: **ALLAN G. FARNAZO**
Regional Director

Date: **June 21, 2016**

Subject: **Announcing the Regional Nominees to the 2016 National Literacy Awards**

1. Pursuant to DepEd Memorandum No.81 s, 2016 re: National Literacy Awards (NLA), this Office is officially announcing the regional nominees to the 2016 National Literacy Awards in the following categories:

a. Outstanding Local Government Units

Highly Urbanized Cities	-	Cagayan de Oro City
Component City	-	Malaybalay City
Class A Municipality	-	Manolo Fortich, Bukidnon
Class B Municipality	-	Kauswagan, Lanao del Norte

b. Outstanding Literacy Program – SULADS (Socio-economic Uplift Literacy Anthropological and Developmental Services)

2. To ensure the eligibility of the nominees recommended by the division offices for the national level, Regional Validating Team is scheduled to validate each nominee on the following dates:

June 22-23	-	First Class Municipality -Manolo Fortch
June July 1-2	-	SULADS
June 27-28	-	Malaybalay City
June 29-30	-	Kauswagan, Lanao del Norte

3. All nominees are expected to prepare 3 hard copies of their entry and sites for validation. Further, requesting the division selection committee to join the regional validating team during the above mentioned schedule.

4. Regional nominees/finalists for each category shall automatically the regional entry for 2016 National Literacy Awards. All division entry documents shall be properly endorsed by the Schools Division Superintendent and the regional entry documents to the national level shall be signed by the Chairperson.

5. Immediate dissemination of this memorandum is desired.



Republic of the Philippines
Department of Education

18 MAY 2016

DEPED MEMORANDUM
No. **81** s. 2016

2016 NATIONAL LITERACY AWARDS (NLA)

To: Regional Directors
Schools Division Superintendents
Public and Private Elementary and Secondary School Heads

1. The Department of Education (DepEd), through the Literacy Coordinating Council (LCC), will conduct the **2016 National Literacy Awards (NLA)** in September 2016.

2. Generally, the NLA aims to recognize best practices in literacy, which help alleviate poverty, provide livelihood, address welfare needs, promote freedom, and make education facilities accessible. The specific objectives of the NLA are to:

- a. contribute to the realization of the goal of universalizing literacy in the Philippines by creating public awareness of and interest in the programs, projects, and activities addressing this concern;
- b. sustain, expand, and institutionalize literacy efforts by motivating and recognizing individuals, institutions, and local government units (LGUs), through granting awards and appropriate recognition;
- c. encourage the development and replication of innovative, creative, and indigenous literacy programs; and
- d. bestow honor upon and give recognition to the outstanding individuals and government- and nongovernment organizations (NGOs) for their dedication, commitment, and contribution to the universalization of literacy in their respective communities.

3. The NLA has the following categories:

- a. **Outstanding Literacy Program** - an award given to a civil society organization, NGO, private organization, or educational/academic institution, that has developed and implemented a literacy program which has had a positive impact on the learners and their respective communities; and
- b. **Outstanding Local Government Unit** - an award given to an LGU that has developed and implemented literacy policies, programs, and projects, which have impacted positively on the quality of life of their constituents. The LGU category is divided into highly urbanized city, component/component independent city, class A municipality (first to third class), and class B municipality (fourth to sixth class).

*Class B - 27-28
July 2016*

8. For more information, all concerned may contact **Ms. Marianne C. Cantano**, Technical Assistant, Literacy Coordinating Council Secretariat, Department of Education Central Office at 2/F, Bonifacio Bldg., DepEd Complex, Meralco Ave., Pasig City, at telephone nos. (02) 631-0567; (02) 631-0590; (02) 635-9996, or at telefax no. (02) 631-1579.

9. Immediate dissemination of this Memorandum is desired.



ER. ARMIN A. LUSTRO FSC
Secretary

Encls.:
As stated

Reference:
DepEd Memorandum No. 16, s. 2016

To be indicated in the Perpetual Index
under the following subjects:

ALTERNATIVE LEARNING SYSTEM
BUREAUS AND OFFICES
OFFICIALS
ORGANIZATIONS
PRIZES OR AWARDS
STRAND: Curriculum and Instruction
TEACHERS

4. **Nomination and selection of regional winners shall be conducted from June 1 to 24, 2016. Announcement of regional winners will be on June 28, 2016. The regional winners must be submitted to the LCC Secretariat on or before June 30, 2016.**

5. **The regional winners must submit the following documents:**

- a. **a clear, simple, straightforward, and comprehensive Executive Summary of not more than five pages in A4 bond size, double-spaced, describing the nominated program/s or local government unit based on the set criteria, and highlighting the literacy component of the program for validation;**
- b. **three copies of the nominee's portfolio of not more than 50 pages in A4 bond size, double-spaced, containing only related documents and data including photographs (size: 3" x 5", not to exceed 20 pieces; video documentation is not encouraged) in accordance with the category and criteria but limited to those in effect within two years prior to the date of entry;**
- c. **electronic copy (in CD) of nominee's portfolio including photographs for uploading in the LCC website;**
- d. **individual score sheets of the Regional Selection Committee (RSC) members duly signed by the rater and countersigned by the RSC Chairperson; and**
- e. **brief but complete documentation of all stages of the selection process signed by the Coordinator and countersigned by the Chairperson.**

6. **The regional directors and Alternative Learning System (ALS) focal persons who are designated members of the RSC are enjoined to spearhead the nomination and selection process at the regional level. They are advised to apply the revised set of criteria and guidelines for selection and follow the new schedule provided. They are expected to submit to the LCC Secretariat a brief report on how the regional nominees were selected together with the list of nominees.**

7. **The following documents are enclosed for reference:**

- | | |
|-------------------------|---|
| Enclosure No. 1 | - 2016 NLA Timetable of Activities |
| Enclosure No. 2 | - 2016 NLA Categories and Procedures |
| Enclosure No. 3 | - 2016 NLA Guidelines on the Selection Process |
| Enclosure No. 4a | - 2016 NLA Outstanding LGU Category
Nomination Form |
| Enclosure No. 4b | - 2016 NLA Outstanding Literacy Program
Category Nomination Form |
| Enclosure No. 5a | - 2016 Score Sheet
Outstanding Local Government Units |
| Enclosure No. 5b | - 2016 Score Sheet
Outstanding Literacy Program |