DIVISION MEMORANDUM
No. 003, s. 2019

TO: Assistant Schools Division Superintendent
Chief Education Supervisor, CID and SGOD
All Others Concerned

FROM: REBONFAMIL R. BAGUIO
Schools Division Superintendent

DATE: January 7, 2019

RE: MERIT SELECTION AND COMPARATIVE ASSESSMENT FOR MASTER TEACHER I (BUKIDNON NATIONAL HIGH SCHOOL)

1. This is to inform the field that the Comparative Assessment for Master Teacher I Position for Bukidnon National High School is now open to all qualified applicants/candidates. Interested applicants should meet the herein qualification standards as embodied in MEC Order No. 10, s. 1979 as follows:

<table>
<thead>
<tr>
<th>Position</th>
<th>Education</th>
<th>Experience</th>
<th>Training</th>
<th>Eligibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Master Teacher I (BNHS)</td>
<td>Bachelor's degree in Secondary Education + 18 MA Units or Bachelor's Degree with 18 Professional Units in Education + 18 MA Units</td>
<td>3 years relevant experience</td>
<td>4 hours of relevant training</td>
<td>RA 1080 (Teacher)</td>
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</tbody>
</table>

2. Qualified applicants are required to submit their letter of intent together with the support documents as enumerated below:

a.) introduced any of the following which has been adopted or used by the school or district
- Curriculum or instructional materials
- Effective teaching techniques or strategies
- Simplification of work as in reporting system, record keeping, etc., or procedures that resulted in cost reduction
- A worthwhile income generating project for pupils given recognition by higher officials in the Division

b.) Served as subject coordinator or grade chairman for at least one (1) year; or

As adviser of school publication or any special school organization like dramatic club, etc. and discharged such assignment satisfactorily for at least two (2) years provided such assignments or services are in addition to, and not considered part of, the regular teaching load

c.) Served as chairman of a special committee, such as curriculum study committee; committee to prepare instructional materials, committee to prepare school program, and discharged the work efficiently

d.) Initiated or headed an educational research activity duly approved by educational authorities either for improvement of instructions, for community development or teacher welfare.

For participation as member of such activity (7 points)

e.) Coordinator of Community project or activity or of a program of another agency or coordinator of a rural service improvement activity in a community such as feeding, nutrition, agro industrial fairs, etc., for at least two (2) years.

For participation as member of such activity (7 points)

f.) Organized / managed an in-service activity or other similar activities at least on the school level

g.) Credited with meritorious achievements such as:
   (1) Trainer or coach to contestants who receive prizes, commendations or any form of recognition
   (2) Athletic coach of athletes or teams who won prizes
   (3) Coordinator of Boy Scout or Girl Scout activities

h.) Authorship - (10 points for a book and 1 point for each article provided they are on education)
3. Deadline for submission of application documents will be on January 15, 2019. Queries relative to this can be relayed to Guia Ma. G. Villahermosa at 09177067745.

4. The schedule of screening and interview will be announced later.

Copy furnished:
Records Unit
Personnel Unit

TO BE POSTED ON THE WEBSITE